Sri Sathya Sai Books and Publications Trust, Prasanthi Nilayam.

श्री रुद्रम्

Sri Rudram
1ST ANUVAKA

ॐ नमो भगवते रुद्राय ॥

om namo bhagavate rudrāya ||

Prostations to Lord rudra(who is the Destroyer of sin and sorrow)

ॐ नमस्ते रुद्र मन्यव उतोत इषवे नमः। नमस्ते अस्तु धन्वने बाहुभ्यामुत ते नमः।

om namaste rudra manyava utota iṣave namaḥ |namaste astu dhanvane bāhubhyāmuta te namaḥ |

Oh! Rudra Deva! My salutations to your anger and also to your arrows. My salutations to your bow and to the pair of your hands.

या त इषुः शिवतमा शिवं बभूव ते धनुः। शिवा शरव्या या तव तया नो रुद्र मृडय।

yā ta iṣuḥ śivatamā śivaṁ babhūva te dhanuḥ | śivā śaravyā yā tava tayā no rudra mṛḍaya |

Oh! Destroyer! By that arrow of yours, that bow of yours and that quiver of yours which have become the most peaceful, make us happy.

या ते रुद्र शिवा तनूरघोराऽपापकाशिनी। तया नस्तनुवा शन्तमया गिरिशंताभिचाकशीहि।

yā te rudra śivā tanūraghorā'pāpakāśinī | tayā nastanuvā śantamayā giriśaṁtābhicākaśīhi |

Lord Rudra, by that supremely peaceful form of yours which destroys sin, and which is auspicious and blissful, give us the knowledge Supreme.O! Resident of Kailas and Giver of all good.

यामिषुं गिरिशंत हस्ते बिभर्ष्यस्तवे। शिवां गिरित्र तां कुरु मा हिगंसीः पुरुषं जगत्।

yāmiṣuṁ giriśanta haste bibharṣyastave | śivāṁ giritra tāṁ kuru mā higṁsīḥ puruṣaṁ jagat |

O! Resident of the Mountains and Giver of all good! O! Protector! Make the arrow you hold in your hand peaceful; do not destroy people or the material world.

शिवेन वचसा त्वा गिरिशाच्छावदामसि। यथा नः सर्वमिज्जगदयक्ष्मगं सुमना असत्।

śivena vacasā tvā giriśācchāvadāmasi |yathā naḥ sarvamijjagadayakṣmagṁ sumanā asat |

O! Resident of Mountains! In order that our world of relations and cattle may be prosperous, wholly free from disease and of good mind, we propitiate you with auspicious words.

अध्यवोचदधिवक्ता प्रथमो दैव्यो भिषक्। अहीगूंश्च सर्वाञ्जम्भयन्त्सर्वाश्च यातुधान्यः।

adhyavocadadhivaktā prathamo daivyo bhiṣak |ahīgśca sarvāñjambhayantsarvāśca yātudhānyaḥ |

Let Him intercede on my behalf and speak in my favor, even Rudra, that foremost one, held high in honor by the gods, the physician. Let him annihilate the enemies of mine like scorpions, snakes, and tigers, and the unseen enemies like the Rakshasas, spirits and demons.

असौ यस्ताम्रो अरुण उत बभ्रुः सुमङ्गलः। ये चेमागूं रुद्रा अभितो दिक्षु श्रिताः सहस्रशोऽवैषागूं हेड ईमहे।

asau yastāmro aruṇa uta babhruḥ sumaṅgalaḥ | ye cemāgṁ rudrā abhito dikṣu śritāḥ sahasraśo'vaiṣāgṁ heḍa īmahe |

This Sun who is copper-red when he arises, then golden-yellow, this highly auspicious and beneficent one is truly Rudra. These other Rudras who are quartered round about in all directions of this earth, may I ward off their anger by my praise.

असौ योऽवसर्पति नीलग्रीवो विलोहितः। उतैनं गोपा अदृश्रन्नदृश्रन्नुदहार्यः।

asau yo'vasarpati nīlagrīvo vilohitaḥ | utainaṁ gopā adṛśannadṛśannudahāryaḥ |

Let the blue-necked one render us happy, the one who rises in crimson splendour, whom the cowherds, the water-maidens and all the creatures in the world can see.

उतैनं विश्वा भूतानि स दृष्टो मृडयाति नः।

utainaṁ viśvā bhūtāni sa dṛṣṭo mṛḍayāti naḥ |

Let Him grant Happiness to us.

नमो अस्तु नीलग्रीवाय सहस्राक्षाय मीढुषे। अथो ये अस्य सत्त्वानोऽहं तेभ्योऽकरन्नमः।

namo astu nīlagrīvāya sahasrākṣāya mīḍhuṣe |atho ye asya sattvāno'haṁ tebhyo karannamaḥ |

Let my salutations be to the blue-throated one, who has a thousand eyes. I also bow to his followers.

प्रमुञ्च धन्वनस्त्वमुभयोरार्त्नि योर्ज्याम्। याश्च ते हस्त इषवः परा ता भगवो वप।

pramuñca dhanvanastvamubhayorārtni yorjyām |yāśca te hasta iṣavaḥ parā tā bhagavo vapa |

Bhagavan Rudra, loosen the string from both ends of your bow and put into your quiver the arrows in your hands.

(The Possesion of the following six completely is called Bhaga-

power,valour,fame,wealth,knowledge, and renunciation. Rudra has go all of them and hence He is addressed as bhagawan).

अवतत्य धनुस्त्वगं् सहस्राक्ष शतेषुधे। निशीर्य शल्यानां मुखा शिवो नः सुमना भव।

avatatya dhanustvagṁ sahasrākṣa śateṣudhe | niśīrya śalyānāṁ mukhā śivo naḥ sumanā bhava |

You having a thousand eyes, and bearing a hundred quivers, after loosening your bow, kindly blunt the edges of your shafts. Assume your peaceful and auspicious Siva form and become well-intentioned towards us.

विज्यं धनुः कपर्दिनो विशल्यो बाणवागं् उत। अनेशन्नस्येषव आभुरस्य निषंगथिः।

vijyaṁ dhanuḥ kapardino viśalyo bāṇavāgṁ uta | aneśannasyeṣava ābhurasya niṣaṁgathiḥ |

Let the bow of Kapardin, Rudra of the matted locks, be without its string. Let there be no arrows in His quiver. Let His arrows lose their capacity to strike and pierce. Let the sheath of his sword be not removed.

या ते हेतिर्मीढुष्टम हस्ते बभूव ते धनुः। तयाऽस्मान्, विश्वतस्त्वमयक्ष्मया परिब्भुज।

yā te hetirmīḍhuṣṭama haste babhūva te dhanuḥ | tayā'smān, viśvatastvamayakṣmayā paribbhuja |

O! Supreme lord who showers mercy! Protect us from all wordly troubles with the weapons and bow in your hands, which are not for hurting us.

नमस्ते अस्त्वायुधायानातताय धृष्णवे। उभाभ्यामुत ते नमो बाहुभ्यां तव धन्वने।

namaste astvāyudhāyānātatāya dhṛṣṇave | ubhābhyāmuta te namo bāhubhyāṁ tava dhanvane |

Salutations to your sturdy and potent weapons, and also to both your hands and your bow.

परि ते धन्वनो हेतिरस्मान्वृणक्तु विश्वतः। अथो य इषुधिस्तवारे अस्मन्निधेहि तम्॥

pari te dhanvano hetirasmānvṛṇaktu viśvataḥ | atho ya iṣudhistavāre asmannidhehi tam ||

Let the arrow of Your bow spare us in all ways. And place your quiver of arrows far away from us.

नमस्ते अस्तु भगवन्विश्वेश्वराय महादेवाय त्र्यम्बकाय त्रिपुरान्तकाय त्रिकाग्निकालाय कालाग्निरुद्राय नीलकण्ठाय मृत्युञ्जयाय सर्वेश्वराय सदाशिवाय श्रीमन्महादेवाय नमः॥ १॥

namaste astu bhagavanviśveśvarāya mahādevāya tryambakāya tripurāntakāya trikāgnikālāya kālāgnirudrāya nīlakaṇṭhāya mṛtyuñjayāya sarveśvarāya sadāśivāya śrīmanmahādevāya namaḥ ||1||

Let my salutations be to that great God who is the Lord of the universe; the great God the three eyed one, the destroyer of Tripura, the extinguisher of the trika fire and the fire of death, the blue-necked one, the victor over death, the lord of all, the ever peaceful one, the glorious God of gods.